



Orthodox Church in America · Diocese of the Midwest

Saint Nicholas Orthodox Church

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8th Sunday After Pentecost — Repose of St. Jacob (Netsvetov), Enlightener of the Peoples of Alaska

July 26th, 2026

Tone 7

119th Year, Issue 30

1 Corinthians 1:10-18 (Epistle)

Matthew 14:14-22 (Gospel)

For more than a century, the people of St. Nicholas have gathered here to give glory to God. We are grateful you are with us today.

■ TODAY — JULY 26TH, 2026

Repose of St. Jacob (Netsvetov), Enlightener of the Peoples of Alaska (1864); Hieromartyr Hermolaus and Martyrs Hermippus and Hermocrates at Nicomedia (ca. 305); Ven. Moses the Hungarian, of the Kiev Caves (Near Caves—ca; Martyr Paraskevi of Rome (2nd c.); Ven. Gerontius of St. Anne Skete (Mt. Athos); The “EMVOLON” Icon of the Mother of God in Constantinople

Readers: Hours: **James Grimaldi**

Epistle: **Aaron Weinert**

9:10 am Third & Sixth Hours · Confession

9:30 am Divine Liturgy

11:00 am Catechumen Lesson

11:20 am Fellowship Hour

WEEK AHEAD

MON Jul 27	WED Jul 29	THU Jul 30	FRI Jul 31	SAT Aug 1	SUN Aug 2
Holy Greatmartyr and Healer Panteleimon				Procession of the Honorable Wood of the Lifegiving Cross of the Lord 5:00 pm Vespers	9th Sunday After Pentecost 9:30 am Divine Liturgy & Catechumen Session St. Nicholas Orthodox Church, ... 11:30 am Fellowship Hour

STEWARDSHIP CORNER

\$1,040.00

Sunday, July 19th, 2026
Thank you for your generous stewardship

ANNOUNCEMENTS

Many Thanks

Rousonelos Family for hosting today's fellowship hour.

Upcoming Projects

We are preparing to begin the replacement of the flat roof of our church building, a much needed project with an estimated cost of over \$30,000. Your generous gifts to the Capital Improvement Fund (CIF) make projects like this possible and help preserve our parish for future generations. We humbly ask for your continued prayerful support of the CIF.

St. Jacob Netsvetov

St. Jacob Netsvetov was the first Native Alaskan ordained as an Orthodox priest and is venerated as the “Enlightener of the Alaskan Peoples.” His father was Russian, and his mother was an Aleut from Atka Island. After graduating from the Irkutsk Theological Seminary, he was ordained to the priesthood in 1828 and returned to his native Alaska to preach the Word of God in their native languages. A gifted translator and educator, he assisted St. Innocent in translating the Holy Scriptures and other texts into Alaskan languages and founded bilingual schools. He was glorified as a saint by the OCA in 1995.

The Formation Fast

The Dormition (Falling Asleep) of the Theotokos is celebrated on August 15th and is preceded by a two-week fast beginning on August 1st. This great feast is often called the Summer Pascha, as it commemorates the death, burial, and glorious translation of the Virgin Mary into heaven. Our knowledge of the Dormition comes from the Church's Holy Tradition, preserved in the writings of St. Dionysios the Areopagite, St. Andrew of Crete, and the Church's sacred hymnography.

Fool-For-Christ

One form of the ascetic Christian life rooted in 1 Corinthians 4:10. It describes believers who deliberately renounce worldly status, wealth, and social conventions to serve God. By acting in ways perceived as “crazy,” they place spiritual devotion above human wisdom. They embraced this ascetic calling to cultivate humility and more effectively reach others, since many receive the ordinary sermon with indifference.

PICNIC AT OUR NEIGHBORING PARISH

St. George Serbian Orthodox Church is holding its SerbFest on Sunday, August 2nd, beginning at noon. Enjoy BBQ lamb, shish kebab, hot dogs, nachos, desserts, live music, and plenty of activities for children. The festival will be held at St. Joe's Park, 700 Theodore St., Joliet, IL.

✦ **PARISH CELEBRATIONS****Many Years!**■ **Happy Birthday** ■

Birthdays: Natalia Shiltsev — July 27 Matthew Venhrynovych — July 31 Ludmila Sheltynets — August 1 Daniel Ouchakov — August 1 Danylo Marko — August 2 Anniversaries: Iryna & Serhiy Hadzhula — August 1

■ **PLEASE REMEMBER IN YOUR PRAYERS**

We lift up the following in prayer, that God may grant them healing and grace:

Dn. David Hanneman	Kathy Hanneman	Sevasti Bergstrom	Matushka Lilia Lymar	Tom Kompare
Nadia Bilanyk	Toma Andreev	Stevan Lunich	Tatiana Mazur	Vladimir Shiltsev
Alla Lavrynenko	Fr. Borys Zabrodskij	Lily Nelson	Mike Baker	Alice Pistilli
Roman Filipov	Gianni Zanelli	Natalia Shiltsev	Patricia Evans	Tricia Jedrzejczyk

✦ **TODAY'S SCRIPTURE READINGS****Today Epistle (1 Corinthians 1:10-18)**

1 Corinthians 1:10-18 — Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, lest anyone should say that I had baptized in my own name. Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other. For Christ did not send me to baptize, but to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of no effect. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Апостол Дня (1 Corinthians 1:10-18)

1 Кор. 1:10-18 — Я умоляю вас, братия, по имени нашего Господа Иисуса Христа, чтобы вы все говорили одно и того же, и не было между вами разделений, но чтобы вы были совершенно соединены в одном уме и в одной мысли. Понятно мне о вас, братия, из дома Хлои, что между вами есть раздоры. Я говорю это: каждый из вас говорит: «Я от Павла», или «Я от Аполлоса», или «Я от Петра», или «Я от Христа». Разделился ли Христос? Крестил ли Павел вас? Или вы крестились в имени Павла? Благодарю Бога, что я не крестил ни одного из вас, кроме Криспа и Гая, чтобы никто не мог сказать: «Я крестился в имени Павла». Да и дом Стефана я тоже крестил. Кроме того, я не знаю, крестил ли я кого-либо еще. Поскольку Христос не послал меня крестить, а проповедовать Евангелие, не с мудростью слов, чтобы крест Христа сделаться тщетным. Поскольку весть о кресте есть глупость для того, кто гибнет, но для нас, которые спасаемся, это сила Божия.

Today Gospel (Matthew 14:14-22)

Matthew 14:14-22 — And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick. When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food." But Jesus said to them, "They do not need to go away. You give them something to eat." And they said to Him, "We have here only five loaves and two fish." He said, "Bring them here to Me." Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. Now those who had eaten were about five thousand men, besides women and children. Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away.

Евангелие Дня (Matthew 14:14-22)

Мф. 14:14-22 — И когда Иисус вышел, увидел великую толпу; и был взволнован состраданием к ним, и исцелил больных их. Когда пришло вечернее время, его ученики подошли к нему и говорили: «Это место пустынное, и уже поздно час. Отпустите эту толпу, чтобы они пошли в деревни и купили себе пищу». Но Иисус сказал им: «Не нужно им уходить. Вы дайте им есть». И сказали ему ученики: «У нас здесь только пять хлебов и две рыбы». Он сказал: «Поставьте их ко мне». Затем он повелел толпе сесть на траву. И взял пять хлебов и две рыбы, и взглянув на небо, благословил и разломал и дал хлебы ученикам; а ученики дали им толпе. И все поели и наполнились, и взяли двенадцать корзин остатков. Теперь те, кто поел, были около пяти тысяч человек, помимо женщин и детей. Тогда тотчас Иисус повел учеников войти в лодку и пойти впереди него на другую сторону, а он отпустил толпу.

Bulletin Sponsor: July- Smith Family for the health of Adriana