



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

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4TH SUNDAY OF PASCHA

May 7, 2023

Tone 3

116 Year, Issue 19

Acts 9:32-42 (Epistle)

John 5:1-15 (Gospel)

A warm welcome to everyone joining us for worship.

If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY **Sunday of Paralytic; Repose of St. Alexis Toth, Confessor and Defender of Orthodoxy in America** (†1909); Commemoration of the Appearance of the Sign of the Precious Cross over Jerusalem in 351 AD; Martyr Acacius the Centurion at Byzantium (†303); Repose of Ven. Nilus, Abbot of Sora (†1508); St. John of Zaden in Georgia, and 12 disciples (†6TH c.); Ven. Nilus the Myrrhusher of Lavra (Mt. Athos — †1651); Monastic Martyr Pachomius (Mt. Athos — †1730); The “Zhirovitskaya” Icon of the Mother of God (1470).

READERS: Hours: Sevasti BERGSTROM

Epistle: George KLEINERT

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy, Memorial** for Luba SHETELINETS (†9 days) & Lucy STRICKLAND (†1 year)

LIVE STREAM ON ST. NICHOLAS FACEBOOK PAGE

11:40 am **Fellowship**

Saturday, May 13

2:00 pm **Baptism of Emily DONKOVTCOVA**

5:00 pm **Great Vespers**

Sunday, May 14 **5TH Sunday of Pascha; Sunday of Samaritan Woman; MOTHER'S DAY;** Martyrs Isidore and Myrope of Chios (†251); Ven. Isidore, Fool-for-Christ, Wonderworker of Rostov (†1474); St. Nikéatas, Bishop of Novgorod, Recluse of the Kyiv Caves; Martyr Maximus (ca. †250); Ven. Serapion of Egypt (†5TH c.); St. Leontius, Patriarch of Jerusalem (†1175); First opening of the Relics of St. Tikhon of Zadonsk (†1846).

READERS: Hours: Marlo PERRY

Epistle: Maria LLAMAS

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy with Blessing of new, green Altar covers and priests, blue Vestments**

LIVE STREAM ON ST. NICHOLAS FACEBOOK PAGE

11:20 am **Sunday School**

11:40 am **Mother's Day BBQ / Fellowship**

12:15 pm **First Confession Lesson**

STEWARDSHIP CORNER Sunday, April 30TH, 2023 — Collection \$1,859.00

FELLOWSHIP HOUR If wondering when to sign up, there is no wrong time. Great reasons to host include birthdays, wedding anniversaries or memorial anniversaries. Hosting fellowship hour can be a great way to multiply your happiness or divide your sorrow. Sign up at <https://tinyurl.com/2023FellowshipHour>

MOTHER'S DAY BBQ The hardworking women in our parish are being honored through this fellowship event, which is sponsored by the men. Speak to Dn. Dave about how you can help.

BAPTISM Emily DONKOVTCOVA, a daughter of Igor and Olha DONKOVTCOV, will be baptized on Saturday, May 13TH at 2:00pm. May God bless little Emily, as we welcome her into the family of the Orthodox faith!

MANY THANKS TO SHETELINETS & BODNAR families for hosting today's fellowship hour.

MANY YEARS... Happy Birthday to Vladimir GALKIN on May 12TH and Bartley PERRY on May 14TH.
Newly Married Nicolai POSTICA and Ana BUREA on May 6TH.

May God grant all our celebrants Many Happy and Healthy Years!

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

Dn. David HANNEMAN	Tom KOMPARE	Joseph ORLOVICH	Elena PAVLOV	Soldier Sergij MARTYNUK
Kathy HANNEMAN	Susan NICKLAS	Josephine ORLOVICH	Tetiana MAZUR	Stefan KARADJOV
Sevasti BERGSTROM	Sue UNDERWOOD	Galyna ZALICK	Jose FELIX	Toma ANDREEV
Zachary MISSEN	Stevan LUNICH	Emily ROUSONELOS	Alice PISTILLI	Laurie COSBY

Today Epistle (Acts 9:32-42)

Brethren... Now it came to pass, as Peter went through all parts of the country, that he also came down to the saints who dwelt in Lydda. There he found a certain man named Aeneas, who had been bedridden eight years and was paralyzed. And Peter said to him, "Aeneas, Jesus the Christ heals you. Arise and make your bed." Then he arose immediately. So all who dwelt at Lydda and Sharon saw him and turned to the Lord. At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was full of good works and charitable deeds which she did. But it happened in those days that she became sick and died. When they had washed her, they laid her in an upper room. And since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent two men to him, imploring him not to delay in coming to them. Then Peter arose and went with them. When he had come, they brought him to the upper room. And all the widows stood by him weeping, showing the tunics and garments which Dorcas had made while she was with them. But Peter put them all out, and knelt down and prayed. And turning to the body he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter she sat up. Then he gave her his hand and lifted her up; and when he had called the saints and widows, he presented her alive. And it became known throughout all Joppa, and many believed on the Lord.

Today Gospel (John 5:1-15)

After this there was a feast of the Jews, and Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had. Now a certain man was there who had an infirmity thirty-eight years. When Jesus saw him lying there, and knew that he already had been in that condition a long time, He said to him, "Do you want to be made well?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me." Jesus said to him, "Rise, take up your bed and walk." And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath. The Jews therefore said to him who was cured, "It is the Sabbath; it is not lawful for you to carry your bed." He answered them, "He who made me well said to me, 'Take up your bed and walk.'" Then they asked him, "Who is the Man who said to you, 'Take up your bed and walk?'" But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in that place. Afterward Jesus found him in the temple, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you." The man departed and told the Jews that it was Jesus who had made him well.

Апостол Дня (Деяния 9:32-42)

Братия... Случилось, что Петр, обходя всех, пришел и к святым, живущим в Лидде. Там нашел он одного человека, именем Энея, который восемь уже лет лежал в постели в расслаблении. Петр сказал ему: "Эней! исцеляет тебя Иисус Христос; встань с постели твоей." И он тотчас встал. И видели его все, живущие в Лидде и в Сароне, которые и обратились к Господу. В Иоппии находилась одна ученица, именем Тавифа, что значит: "серна"; она была исполнена добрых дел и творила много милостынь. Случилось в те дни, что она занемогла и умерла. Ее омыли и положили в горнице. А как Лидда была близ Иоппии, то ученики, услышав, что Петр находится там, послали к нему двух человек просить, чтобы он не замедлил придти к ним. Петр, встав, пошел с ними; и когда он прибыл, ввели его в горницу, и все вдовицы со слезами предстали перед ним, показывая рубашки и платья, какие делала Серна, живя с ними. Петр выслав всех вон и, преклонив колени, помолился, и, обратившись к телу, сказал: "Тавифа! встань." И она открыла глаза свои и, увидев Петра, села. Он, подав ей руку, поднял ее, и, призвав святых и вдовиц, поставил ее перед ними живою. Это сделалось известным по всей Иоппии, и многие уверовали в Господа.

Евангелие Дня (Иоанна 5:1-15)

После сего был праздник Иудейский, и пришел Иисус в Иерусалим. Есть же в Иерусалиме у Овечьих ворот купальня, называемая по-еврейски Вифезда, при которой было пять крытых ходов. В них лежало великое множество больных, слепых, хромых, иссохших, ожидающих движения воды, ибо Ангел Господень по временам сходил в купальню и возмущал воду, и кто первый входил в нее по возмущении воды, тот выздоравливал, какою бы ни был одержим болезнью. Тут был человек, находившийся в болезни тридцать восемь лет. Иисус, увидев его лежащего и узнав, что он лежит уже долгое время, говорит ему: "хочешь ли быть здоров?" Больной отвечал Ему: "так, Господи; но не имею человека, который опустил бы меня в купальню, когда возмутится вода; когда же я прихожу, другой уже сходит прежде меня." Иисус говорит ему: "встань, возьми постель твою и ходи." И он тотчас выздоровел, и взял постель свою и пошел. Было же это в день субботний. Посему Иудеи говорили исцеленному: "сегодня суббота; не должно тебе брать постели." Он отвечал им: "Кто меня исцелил, Тот мне сказал: возьми постель твою и ходи." Его спросили: "кто Тот Человек, Который сказал тебе: 'возьми постель твою и ходи?'" Исцеленный же не знал, кто Он, ибо Иисус скрылся в народе, бывшем на том месте. Потом Иисус встретил его в храме и сказал ему: "вот, ты выздоровел; не греши больше, чтобы не случилось с тобою чего хуже." Человек сей пошел и объявил Иудеям, что исцеливший его есть Иисус.