



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

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20TH SUNDAY AFTER PENTECOST

October 30, 2022

Tone 3

115 Year, Issue 44

Galatians 1:11-19 (Epistle)

Luke 8:26-39 (Gospel)

A warm welcome to everyone joining us for worship.

If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY

Hieromartyrs Zenobius and his sister Zenobia, of Aegæ in Cilicia (†285); Apostles Tertius, Mark, Justus, and Artemas, of the Seventy (†1ST c.); Hieromartyr Marcian, Bishop of Syracuse (†2ND c.); Martyr Eutropia of Alexandria (ca. †250); Martyr Anastasia of Thessalonica (†3RD c.); St. Stephen Milutin, his brother Ven. Dragutin (Theoctistus in monasticism), and their mother, St. Helen, of Serbia.

READERS: Hours: Sevasti BERGSTROM

Epistle: George KLEINERT

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy & Memorial** for Maria SMISHKO (†2008) - **LIVE STREAM ON ST. NICHOLAS FACEBOOK PAGE**

11:20 am **Sunday School and Children's Choir**

11:40 am **Fellowship**

Saturday, November 5

5:00 pm **Great Vespers**

Sunday, November 6 21ST Sunday after Pentecost; Synaxis of the Holy Unmercenaries; St. Paul the Confessor, Archbishop of Constantinople (†350); Ven. Varlaam, Abbot of Khutyn' (Novgorod — †1192); Ven. Luke, Steward of the Kyiv Near Caves (†13TH c.); Repose of St. Herman, Archbishop of Kazan' (†1567); Ven. Barlaam of Keret Lake (†16TH c.); Martyrs Tecusa, Alexandra, Claudia, Matrona, Polactia, Euphrosynē, and Athanasia, of Ancyra (†3RD c.); Ven. Luke of Sicily (†800-820).

READERS: Hours: Anna VILCHIS

Epistle: Maria LLAMAS

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy** - **LIVE STREAM ON ST. NICHOLAS FACEBOOK PAGE**

11:40 am **Fellowship**



STEWARDSHIP CORNER

Sunday October 23RD, 2022 - Donation / Assessments

\$1,446.00

94TH ANNIVERSARY Saint George Serbian Orthodox Church is holding their Anniversary Celebration on Sunday, November 6TH beginning with Divine Liturgy at 10am, with a traditional Serbian dinner to follow at the social center (about 12pm). Church Address: 305 S. Midland Avenue, Joliet, IL.

MANY THANKS This Sunday, October 30TH, coffee hour is sponsored by BODNARCHUK family.

FELLOWSHIP HOUR: We need volunteers to host OR sponsor coffee hour. If you would like to provide refreshments (light food to serve), please sign up. If you would prefer to sponsor the parish by ordering bagels, cream cheese, and fresh fruit, see Maria.

*Fasting days

November 27,* 2022 — volunteers needed

◆ December 4,* 2022 — volunteers needed

December 18,* 2022 — volunteers needed

◆ December 25, 2022 — volunteers needed

Come downstairs and socialize with your brothers and sisters in Christ

SELF EXAMINATION BEFORE CONFESSION Tenth Commandment

Have I envied anything good that has come to others? Have I been jealous of another's good fortune? Have I wished for anything that was another's? Have I damaged or destroyed the property of others? Have I wished for things God has not given me, or been discontented with my lot? Have I been stingy? Have I held back anything due another? Have I hoped for the downfall of anyone so that I might gain by it? Have I failed to be gracious and generous to anyone? Have I expected God to give me that which I would refuse one of my fellow men?

MANY YEARS... Happy Birthday to Gus ROUSONELOS on October 30TH

May God grant all our celebrants Many Happy and Healthy Years!

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

Dn. David HANNEMAN	Tom KOMPARE	Joseph ORLOVICH	Jovan HAUG	warrior Sergij MARTYNUK
Kathy HANNEMAN	Susan NICKLAS	Josephine ORLOVICH	Elena PAVLOVA	Stefan KARADJOV
Sevasti BERGSTROM	Nadia BILANYK	Fr. Boris ZABRODSKIY	Jose FELIX	Toma ANDREEV
Gary GALLICK	Stevan LUNICH	Fr. Bohdan BODNARCHUK	Alice PISTILLI	Duane BRADLEY

Today Epistle (Galatians 1:11-19)

Brethren... But I make known to you, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord's brother.

Today Gospel (Luke 8:26-39)

Then they sailed to the country of the Gadarenes, which is opposite Galilee. And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!" For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness. Jesus asked him, saying, "What is your name?" And he said, "Legion," because many demons had entered him. And they begged Him that He would not command them to go out into the abyss. Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them. Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned. When those who fed them saw what had happened, they fled and told it in the city and in the country. Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. They also who had seen it told them by what means he who had been demon-possessed was healed. Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned. Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, "Return to your own house, and tell what great things God has done for you." And he went his way and proclaimed throu

Апостол Дня (Галатам 1:11-19)

Братия... Возвещаю вам, братия, что Евангелие, которое я благовествовал, не есть человеческое, ибо и я принял его и научился не от человека, но через откровение Иисуса Христа. Вы слышали о моем прежнем образе жизни в Иудействе, что я жестоко гнал Церковь Божию, и опустошал ее, и преуспевал в Иудействе более многих сверстников в роде моем, будучи неумеренным ревнителем отеческих моих преданий. Когда же Бог, избравший меня от утробы матери моей и призвавший благодатью Своею, благоволил открыть во мне Сына Своего, чтобы я благовествовал Его язычникам, - я не стал тогда же советоваться с плотью и кровью, и не пошел в Иерусалим к предшествовавшим мне Апостолам, а пошел в Аравию, и опять возвратился в Дамаск. Потом, спустя три года, ходил я в Иерусалим видеться с Петром и пробыл у него дней пятнадцать. Другого же из Апостолов я не видел никого, кроме Иакова, брата Господня.

Евангелие Дня (Луки 8:26-39)

И приплыли в страну Гадаринскую, лежащую против Галилеи. Когда же вышел Он на берег, встретил Его один человек из города, одержимый бесами с давнего времени, и в одежду не одевавшийся, и живший не в доме, а в гробах. Он, увидев Иисуса, вскричал, пал пред Ним и громким голосом сказал: "что Тебе до меня, Иисус, Сын Бога Всевышнего? умоляю Тебя, не мучь меня." Ибо Иисус повелел нечистому духу выйти из сего человека, потому что он долгое время мучил его, так что его связывали цепями и узами, сберегая его; но он разрывал узы и был гоним бесом в пустыни. Иисус спросил его: "как тебе имя?" Он сказал: "Легион," - потому что много бесов вошло в него. И они просили Иисуса, чтобы не повелел им идти в бездну. Тут же на горе паслось большое стадо свиней; и бесы просили Его, чтобы позволил им войти в них. Он позволил им. Бесы, выйдя из человека, вошли в свиней, и бросилось стадо с крутизны в озеро и потонуло. Пастухи, видя происшедшее, побежали и рассказали в городе и в селениях. И вышли видеть происшедшее; и, придя к Иисусу, нашли человека, из которого вышли бесы, сидящего у ног Иисуса, одетого и в здравом уме; и ужаснулись. Видевшие же рассказали им, как исцелился бесновавшийся. И просил Его весь народ Гадаринской окрестности удалиться от них, потому что они объята были великим страхом. Он вошел в лодку и возвратился. Человек же, из которого вышли бесы, просил Его, чтобы быть с Ним. Но Иисус отпустил его, сказав: "возвратись в дом твой и расскажи, что сотворил тебе Бог." Он пошел и проповедовал по всему городу, что сотворил ему Иисус.