



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

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18TH SUNDAY AFTER PENTECOST

October 16, 2022

Tone 8

115 Year, Issue 42

2 Corinthians 9:6-11 (Epistle)

Luke 8:5-15 (Gospel)

A warm welcome to everyone joining us for worship.

If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY Martyr Longinus the Centurion, who stood at the Cross of the Lord (†1ST c.); Ven. Lóngin the Gatekeeper of the Kyiv Far Caves (†13TH-14TH c.); Ven. Lóngin of Yarensk (†1544-45); St. Domna of Tomsk (†1872).

READERS: Hours: Anna VILCHIS

Epistle: Marlo PERRY

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy & Memorial** for Ted CASPER (†Oct. 7 2007) and Mary CASPER (†Oct. 8 2008)

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11:20 am **Sunday School and Children's Choir**

11:40 am **Fellowship**

12:10 pm **Choir Rehearsal**

12:15 pm **First Confession Lesson**

Saturday, October 22 *Memorial (Demetrius) Saturday*

5:00 pm **Great Vespers**

Sunday, October 23 **19TH Sunday after Pentecost; Holy Apostle James, the Brother of the Lord**

(ca. †63); Translation of the Relics of Bl. Jacob of Borovichí, Wonderworker of Novgorod (ca. †1540); St. Ignatius, Patriarch of Constantinople (†877-878).

READERS: Hours: Marlo PERRY

Epistle: Maria LLAMAS

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy & General Memorial** - **LIVE STREAM ON ST. NICHOLAS FACEBOOK PAGE**

11:40 am **Fellowship**

Thursday, October 27

St. George Serbian Orthodox Church 300 Stryker Avenue, Joliet

6:30 pm **Orthodox Bible Study** (Fr. Mykola Bodnarchuk will be leading this session. Please, join us!)

LIVE STREAM ON ST. NICHOLAS FACEBOOK PAGE

STEWARDSHIP CORNER

Sunday October 9TH, 2022 - Donation / Assessments

\$897.00

MANY THANKS

This Sunday, October 9TH, coffee hour is sponsored by KLEINERT family.

To STASYUK family, who donated a new Nativity set.

FELLOWSHIP HOUR: We need volunteers to host OR sponsor coffee hour. If you would like to provide refreshments (light food to serve), please sign up. If you would prefer to sponsor the parish by ordering bagels, cream cheese, and fresh fruit, see Maria.

***Fasting days**

October 23, 2022 — *volunteers needed* ♦ November 6, 2022 — *volunteers needed*

November 27,* 2022 — *volunteers needed* ♦ December 4,* 2022 — *volunteers needed*

December 18,* 2022 — *volunteers needed* ♦ December 25, 2022 — *volunteers needed*

Come downstairs and socialize with your brothers and sisters in Christ

GENERAL MEMORIAL Next Saturday, October 22ND is Memorial Saturday of Saint Demetrius which was established for the church-wide remembrance of soldiers and all departed. We will have a Panikhida on Sunday, October 23RD at the end of Divine Liturgy. Please bring the names of your departed and join us to pray for all those who departed this life before us.

BULLETIN SPONSORS If you wish to sponsor a bulletin In Honor of (nameday, birthday, anniversary, etc.) or in Memory of someone, please contacting Fr. Mykola (email, text, or call). An additional stewardship offering of \$25 to the Church is requested. Names of the bulletin benefactors will be listed on the appropriately sponsored months bulletin.

115TH ANNIVERSARY OF OUR PARISH As we continue our celebration we first acknowledge our gratitude to God for all His blessings that He has bestowed on our parish over all those years, likewise for all the clergy and faithful who have served tirelessly in our temple. We are also grateful to our Joliet community. To share our joy with those who may be in need, this Thanksgiving Day our church has joined the community effort and sponsored 115 meals for those less fortunate.

SELF EXAMINATION BEFORE CONFESSION Eighth Commandment

Have I stolen anything or wished to do so? Have I kept anything that did not belong to me? Have I tried honestly to find owners of lost articles I have found? Have I paid my debts? Have I lived within my income, and not wastefully and extravagantly? Have I given to charitable causes in proportion to my means? Have I been honest and upright?

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

Dn. David HANNEMAN	Tom KOMPARE	Joseph ORLOVICH	Jovan HAUG	warrior Sergij MARTYNUK
Kathy HANNEMAN	Susan NICKLAS	Josephine ORLOVICH	Elena PAVLOVA	Stefan KARADJOV
Sevasti BERGSTROM	Nadia BILANYK	Fr. Boris ZABRODSKIY	Jose FELIX	Toma ANDREEV
Gary GALLICK	Stevan LUNICH	Fr. Bohdan BODNARCHUK	Alice PISTILLI	Duane BRADLEY

Today Epistle (2 Corinthians 9:6-11)

Brethren... But this I say: "He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully." So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. As it is written: "He has dispersed abroad, He has given to the poor; His righteousness endures forever." Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, while you are enriched in everything for all liberality, which causes thanksgiving through us to God.

Апостол Дня (2-е Коринфянам 9:6-11)

Братия... При сем скажу: "кто сеет скупо, тот скупо и пожнет; а кто сеет щедро, тот щедро и пожнет." Каждый уделяй по расположению сердца, не с огорчением и не с принуждением; ибо доброхотно дающего любит Бог. Бог же силен обогатить вас всякою благодатью, чтобы вы, всегда и во всем имея всякое довольство, были богаты на всякое доброе дело, как написано: "расточил, раздал нищим; правда его пребывает в век." Дающий же семя сеющему и хлеб в пищу подаст обилие посеянному вами и умножит плоды правды вашей, так чтобы вы всем богаты были на всякую щедрость, которая через нас производит благодарение Богу.

Today Gospel (Luke 8:5-15)

"A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold." When He had said these things He cried, "He who has ears to hear, let him hear!" Then His disciples asked Him, saying, "What does this parable mean?" And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'Seeing they may not see, And hearing they may not understand.' Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

Евангелие Дня (Луки 8:5-15)

"Вышел сеятель сеять семя свое, и когда он сеял, иное упало при дороге и было потоптано, и птицы небесные поклевали его; а иное упало на камень и, взойдя, засохло, потому что не имело влаги; а иное упало между тернием, и выросло терние и заглушило его; а иное упало на добрую землю и, взойдя, принесло плод сторичный." Сказав сие, возгласил: "кто имеет уши слышать, да слышит!" Ученики же Его спросили у Него: "что бы значила притча сия?" Он сказал: "вам дано знать тайны Царствия Божия, а прочим в притчах, так что они видя не видят и слыша не разумеют. Вот что значит притча сия: семя есть слово Божие; а упавшее при пути, это суть слушающие, к которым потом приходит диавол и уносит слово из сердца их, чтобы они не уверовали и не спаслись; а упавшее на камень, это те, которые, когда услышат слово, с радостью принимают, но которые не имеют корней, а временен веруют, а во время искушения отпадают; а упавшее в терние, это те, которые слушают слово, но, отходя, заботами, богатством и наслаждениями житейскими подавляются и не приносят плода; а упавшее на добрую землю, это те, которые, услышав слово, хранят его в добром и чистом сердце и приносят плод в терпении. Сказав это, Он возгласил: кто имеет уши слышать, да слышит!"