



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America Diocese of the Midwest

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22ND SUNDAY AFTER PENTECOST

November 13, 2022

Tone 5

115 Year, Issue 46

Galatians 6:11-18 (Epistle)

Luke 10:25-37 (Gospel)

A warm welcome to everyone joining us for worship.

If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY

St. John Chrysostom, Archbishop of Constantinople (†407); Martyrs Nikēphóros, Antoninus, and Germanus of Caesarea, in Palestine (†308); Martyr Manetha (†307-8); Monastic Martyr Damascene (†1681); Stockholm Icon of the Mother of God.

READERS: Hours: Anna VILCHIS

Epistle: George KLEINERT

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy** - [LIVE STREAM ON ST. NICHOLAS FACEBOOK PAGE](#)

11:20 am **Sunday School and Children's Choir**

11:40 am **Fellowship**

Tuesday, November 15

Nativity Fast Begins (Nov. 15 — Dec. 24)

Thursday, November 17

6:30 pm **Orthodox Bible Study** (*Fr. Chris Avramopoulos will be leading this session.*) [LIVE STREAM](#)

Saturday, November 19

10:00 am **Cabbage Roll and Pierogi SALE**

5:00 pm **Great Vespers**

Sunday, November 20 **23RD Sunday after Pentecost; Forefeast of the Entry Into the Temple of the**

Most-holy Theotokos; Ven. Gregory Decapolites (†816); St. Proclus, Archbishop of Constantinople (†446-447); Ven. Diodorus, Abbot of Yuregórsk (†1633); Martyr Dasius of Dorostorum (†3RD c.); Martyrs Eustace, Thespesius, and Anatolius of Nicea (†312); Hieromartyrs Nerses and Joseph; John, Saverius, Isaac, and Hypatius, Bishops of Persia; Martyrs Azades the Eunuch, Savonius, Thecla, Anna, and many other men and women who suffered in Persia (†343).

READERS: Hours: Sevasti BERGSTROM

Epistle: Maria LLAMAS

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy** - [LIVE STREAM ON ST. NICHOLAS FACEBOOK PAGE](#)

11:40 am **Fellowship**

Monday, November 21 **Entry of the Most Holy Theotokos into the Temple**

9:00 am **Akathist to the Most-Holy Theotokos**

STEWARDSHIP CORNER

Sunday November 6TH, 2022 - Donation / Assessments

\$1,651.00

CABBAGE ROLL AND PIEROGI SALE

Saturday, November 19TH, from 10:00am to 1:00pm we will hold our annual cabbage roll and pierogi sale. We are looking for volunteers. Help is needed on Thursday, November 17TH 6pm to 9pm. Saturday, November 19TH 9am to 2pm.

Questions: Call Maria LLAMAS at 630 747-7439 or Matushka Olga at 630 776-7478.

MANY THANKS This Sunday, November 13TH, coffee hour is sponsored by KLEINERT family.

NATIVITY FAST The Nativity Fast is one of four main fast periods throughout the ecclesiastical year. Beginning on November 15TH and concluding on December 24TH, the Nativity Fast gives individuals the opportunity to prepare piously for the Feast of the Nativity of Our Lord and Savior in the Flesh on December 25TH. The fast is similar to the Western Advent, except that it runs for 40 days instead of four weeks. By abstaining from certain food and focusing more deeply on prayer and almsgiving, we would worthily greet the feast of the Nativity of Christ after having cleansed our hearts by prayer and repentance. This is the time in the Orthodox Church where attention is drawn to the great mystery of the Incarnation of our Lord and Savior Jesus Christ, as we await his coming in anticipation of the great joy of His Birth on Christmas Day.

MANY YEARS... *Happy Birthday* to Nancy Srygler on November 17TH

Happy Anniversary to Svitlana & Roman VENHRYNOVYCH on November 20TH

May God grant all our celebrants Many Happy and Healthy Years!

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

Dn. David HANNEMAN	Tom KOMPARE	Joseph ORLOVICH	Jovan HAUG	warrior Sergij MARTYNUK
Kathy HANNEMAN	Susan NICKLAS	Josephine ORLOVICH	Tetiana MAZUR	Stefan KARADJOV
Sevasti BERGSTROM	Nadia BILANYK	Gary GALLICK	Jose FELIX	Toma ANDREEV
Fr. Bohdan BODNARCHUK	Stevan LUNICH	Joyce GALLICK	Alice PISTILLI	Duane BRADLEY

Today Epistle (*Galatians 6:11-18*)

Brethren... See with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Апостол Дня (*Галатам 6:11-18*)

Братия... Видите, как много написал я вам своею рукою. Желаящие хвалиться по плоти принуждают вас обрезываться только для того, чтобы не быть гонимыми за крест Христов, ибо и сами обрезывающиеся не соблюдают закона, но хотят, чтобы вы обрезывались, дабы похвалиться в вашей плоти. А я не желаю хвалиться, разве только крестом Господа нашего Иисуса Христа, которым для меня мир распят, и я для мира. Ибо во Христе Иисусе ничего не значит ни обрезание, ни необрезание, а новая тварь. Тем, которые поступают по сему правилу, мир им и милость, и Израилю Божию. Впрочем никто не отягощай меня, ибо я ношу язвы Господа Иисуса на теле моем. Благодать Господа нашего Иисуса Христа со духом вашим, братия. Аминь.

Today Gospel (*Luke 10:25-37*)

And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? What is your reading of it?" So he answered and said, "You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbor as yourself." And He said to him, "You have answered rightly; do this and you will live." But he, wanting to justify himself, said to Jesus, "And who is my neighbor?" Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' So which of these three do you think was neighbor to him who fell among the thieves?" And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

Евангелие Дня (*Луки 10:25-37*)

И вот, один законник встал и, искушая Его, сказал: "Учитель! что мне делать, чтобы наследовать жизнь вечную?" Он же сказал ему: "в законе что написано? как читаешь?" Он сказал в ответ: "возлюби Господа Бога твоего всем сердцем твоим, и всею душою твоею, и всею крепостию твоею, и всем разумением твоим, и ближнего твоего, как самого себя." Иисус сказал ему: "правильно ты отвечал; так поступай, и будешь жить." Но он, желая оправдать себя, сказал Иисусу: "а кто мой ближний?" На это сказал Иисус: "некоторый человек шел из Иерусалима в Иерихон и попался разбойникам, которые сняли с него одежду, изранили его и ушли, оставив его едва живым. По случаю один священник шел тою дорогою и, увидев его, прошел мимо. Также и левит, быв на том месте, подошел, посмотрел и прошел мимо. Самарянин же некто, проезжая, нашел на него и, увидев его, сжалился и, подойдя, перевязал ему раны, возливая масло и вино; и, посадив его на своего осла, привез его в гостиницу и позаботился о нем; а на другой день, отъезжая, вынул два динария, дал содержателю гостиницы и сказал ему: позаботься о нем; и если издержишь что более, я, когда возвращусь, отдам тебе. Кто из этих троих, думаешь ты, был ближний попавшемуся разбойником?" Он сказал: "оказавший ему милость." Тогда Иисус сказал ему: "иди, и ты поступай так же."

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