



# ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America  
Diocese of the Midwest

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## 8<sup>TH</sup> SUNDAY OF PASCHA, HOLY PENTECOST

June 12, 2022

Tone 7

115 Year, Issue 24

Acts 2:1-11 (Epistle)

John 7:37-52, 8:12 (Gospel)

A warm welcome to everyone joining us for worship.

If you are without a spiritual home, please make OUR HOME, YOUR HOME.

### **TODAY**

**Feast of the Holy Trinity;** Ven. Onuphrius the Great (†4th c.) and Ven. Peter of Mt. Athos (†734); Ven. Arsenius, Abbot of Konevits (†1447); Ven. Onuphry, Abbot of Mal'sk (Pskov †1492); Ven. Bassian & Jonah of Pertomsk (Solovétsky Monastery—†1561); Ven. Onuphry and Auxenty of Vologdá (†15<sup>TH</sup>-†16<sup>TH</sup> c.); Ven. Stephen of Komel', Abbot of Ozérsk Monastery (Vologdá †1542); Ven. John, Andrew, Heraclemon, and Theophilus, Hermits, of Egypt (†4<sup>TH</sup> c.).

**READERS:** Hours: Anna VILCHIS

Epistle: Sevasti BERGSTROM

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy** - **LIVE STREAM ON ST. NICHOLAS FACEBOOK PAGE**

11:40 am **Vespers with kneeling Prayers of Pentecost**

11:40 am **Fellowship**

**Monday, June 13 Day of the Holy Spirit**

**FAST FREE WEEK**

**Saturday, June 18**

5:00 pm **Great Vespers**

**Sunday, June 19 1<sup>ST</sup> Sunday after Pentecost; All Saints;** Holy Apostle Jude, the brother of the Lord (ca. †80); Ven. Barlaam of Shenkursk (†1462); Martyr Zosimas the soldier at Antioch in Pisidia (†2<sup>ND</sup> c.); Ven. Paisius the Great (†5<sup>TH</sup> c.); St. John the Solitary of Jerusalem (†6<sup>TH</sup> c.); Ven. Paisius of Chilandari (Bulgarian—†18<sup>TH</sup> c.); Repose of St. Job, Patriarch of Moscow and all Rus (†1607).

**READERS:** Hours: Marlo PERRY

Epistle: Maria LLAMAS

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy** - **LIVE STREAM ON ST. NICHOLAS FACEBOOK PAGE**

12:20 pm **Fellowship**

**Monday, June 20 BEGINNING OF SAINTS PETER & PAUL LENT (until June 29)**

### **STEWARDSHIP CORNER**

**Sunday** June 5<sup>TH</sup>, 2022 - Donation / Assessments

\$1,580.00

**FELLOWSHIP HOUR:** We need volunteers to host OR sponsor coffee hour. If you would like to provide refreshments (light food to serve), please sign up. If you would prefer to sponsor the parish ordering bagels, cream cheese, and fresh fruit, see Maria.

**Come downstairs and socialize with your brothers and sisters in Christ**

**BULLETIN SPONSORS** To offset the cost of weekly printing of the bulletins we are hoping to find monthly sponsors that would donate \$25 to cover this cost. Names of the bulletin benefactors will be listed on the appropriately sponsored months bulletin. Payments should be directed to St. Nicholas Orthodox Church.

**MARRIAGE BANNS** The marriage of Yaroslav BODNAR and Amanda STRICKLAND will be solemnized next Sunday, June 19<sup>TH</sup> at 2:30pm. (St Volodymyr Cathedral Ukrainian Orthodox 2230 W Cortez St., Chicago)

**May God grant them many years!!!**

**STEWARDSHIP** Please consider mailing your Stewardship Offering to our church or make a donation online at our Web page by hitting the “donate” button. Stewardship is caring for the needs of others. Stewardship is offering one’s self to God as He offered Himself to us. Stewardship is what a person does after saying “I believe...” as proof of that belief.

**MANY THANKS** This Sunday, June 12<sup>TH</sup>, coffee hour is sponsored by VILCHIS family.

**MANY YEARS...** Happy Anniversary to Kathy & Deacon David Hanneman on June 19<sup>TH</sup>

***May God grant all our celebrants Many Happy and Healthy Years!***

**PLEASE REMEMBER IN YOUR PRAYERS** the following people, who are in need of God’s healing and grace:

Dn. David HANNEMAN	Tom KOMPARE	Joseph ORLOVICH	Jovan HAUG	Igor BODNAR
Kathy HANNEMAN	Nina ARNOLD	Josephine ORLOVICH	Elena PAVLOVA	Stefan KARADJOV
Sevasti BERGSTROM	Nadia BILANYK	Fr. Boris ZABRODSKIJ	Jose FELIX	Toma ANDREEV
Gary GALLICK	Fedir LUHOVY	Juliana MATUSIAK	Alice PISTILLI	Stevan LUNICH

***Today Epistle (Acts 2:1-11)***

Brethren... When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, “Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs – we hear them speaking in our own tongues the wonderful works of God.”

***Today Gospel (John 7:37-52, 8:12)***

On the last day, that great day of the feast, Jesus stood and cried out, saying, “If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.” But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. Therefore many from the crowd, when they heard this saying, said, “Truly this is the Prophet.” Others said, “This is the Christ.” But some said, “Will the Christ come out of Galilee? Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?” So there was a division among the people because of Him. Now some of them wanted to take Him, but no one laid hands on Him. Then the officers came to the chief priests and Pharisees, who said to them, “Why have you not brought Him?” The officers answered, “No man ever spoke like this Man!” Then the Pharisees answered them, “Are you also deceived? Have any of the rulers or the Pharisees believed in Him? But this crowd that does not know the law is accursed.” Nicodemus (he who came to Jesus by night, being one of them) said to them, “Does our law judge a man before it hears him and knows what he is doing?” They answered and said to him, “Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee.” Then Jesus spoke to them again, saying, “I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.”

***Апостол Дня (Деяния 2:1-11)***

Братия... При наступлении дня Пятидесятницы все они были единодушно вместе. И внезапно сделался шум с неба, как бы от несущегося сильного ветра, и наполнил весь дом, где они находились. И явились им разделяющиеся языки, как бы огненные, и почили по одному на каждом из них. И исполнились все Духа Святаго, и начали говорить на иных языках, как Дух давал им провещевать. В Иерусалиме же находились Иудеи, люди набожные, из всякого народа под небом. Когда сделался этот шум, собрался народ, и пришел в смятение, ибо каждый слышал их говорящих его наречием. И все изумлялись и дивились, говоря между собою: сии говорящие не все ли Галилеяне? Как же мы слышим каждый собственное наречие, в котором родились. Парфяне, и Мидяне, и Еламиты, и жители Месопотамии, Иудеи и Каппадокии, Понта и Асии, Фригии и Памфилии, Египта и частей Ливии, прилежащих к Киринею, и пришедшие из Рима, Иудеи и прозелиты, критяне и аравитяне, слышим их нашими языками говорящих о великих делах Божиих?

***Евангелие Дня (Иоанна 7:37-52, 8:12)***

В последний же великий день праздника стоял Иисус и возгласил, говоря: “кто жаждет, иди ко Мне и пей. Кто верует в Меня, у того, как сказано в Писании, из чрева потекут реки воды живой.” Сие сказал Он о Духе, Которого имели принять верующие в Него: ибо еще не было на них Духа Святаго, потому что Иисус еще не был прославлен. Многие из народа, услышав сии слова, говорили: “Он точно пророк.” Другие говорили: “это Христос.” А иные говорили: “разве из Галилеи Христос придет? Не сказано ли в Писании, что Христос придет от семени Давидова и из Вифлеема, из того места, откуда был Давид?” Итак произошла о Нем распря в народе. Некоторые из них хотели схватить Его; но никто не наложил на Него рук. Итак служители возвратились к первосвященникам и фарисеям, и сии сказали им: “для чего вы не привели Его?” Служители отвечали: “никогда человек не говорил так, как Этот Человек.” Фарисеи сказали им: “неужели и вы прельстились? Уверовал ли в Него кто из начальников, или из фарисеев? Но этот народ невежда в законе, проклят он.” Никодим, приходивший к Нему ночью, будучи один из них, говорит им: “судит ли закон наш человека, если прежде не выслушают его и не узнают, что он делает?” На это сказали ему: “и ты не из Галилеи ли? рассмотри и увидишь, что из Галилеи не приходит пророк.” Опять говорил Иисус к народу и сказал им: “Я свет миру; кто последует за Мною, тот не будет ходить во тьме, но будет иметь свет жизни.”