

St. Nicholas Orthodox Church

Orthodox Church in America Diocese of the Midwest

1000 Barber Lane, Joliet, IL 60435 Fr. Mykola Bodnarchuk, Rector

Rectory: (815) 725-4742 Cell: (630) 559-5785
Deacon David HANNEMAN Cell: (815) 474-3674
stnicholasjoliet.org mykolabodnarchuk@gmail.com

https://m.facebook.com/stnicholasjoliet/



July 3, 2022 Romans 5:1-10 (Epistle)

Tone 2

115 Year, Issue 27 Matthew 6:22-33 (Gospel)

A warm welcome to everyone joining us for worship. If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY

All Saints of of Britain and Ireland; Martyr Hyacinth of Cæsarea in Cappadocia (†108); Translation of the Relics of Hieromartyr Philip, Metropolitan of Moscow (†1652); Ven. Anatoly of the Kiev (Near Caves—†12TH c.), and Ven. Anatoly (another), Recluse, of the Kiev (Far Caves †13TH c.); St. Vasily, Bishop of Riazan' (†1295); Rt. Blv. Princes Vasily and Constantine of Yaroslavl' (†13TH c.); Ven. John and Longinus, Wonderworkers of Yarensk (Solovétsky Monastery—†1544-45); Bl. John of Moscow, Fool for Christ (†1589); Ven. Nicodim, Abbot of Kozheyezérsk (†1640); St. Alexander, founder of the "Unsleeping Ones" (ca. †430); St. Anatolius, Patriarch of Constantinople (†458); Monastic Martyr Gerasimus (†1812); Icon of the Mother of God, the "Milk-Giver" of Chilandari" Monastery on Mt. Athos.

READERS: Hours: Marlo PERRY

9:40 am Third & Sixth Hours: Confession

10:00 am Divine Liturgy - LIVE STREAM ON ST. NICHOLAS FACEBOOK PAGE

11:40 am **Fellowship**

Monday, July 4 INDEPENDENCE DAY Saturday, July 9

5:00 pm **Great Vespers**



HAPPY INDEPENDENCE DAY!!!

Sunday, July 10 4TH Sunday after Pentecost; All Saints of Britain and Ireland; Ven. Anthony of the Kiev Caves, Founder of Monasticism in Russia (†1073); Holy 45 Martyrs at Nicopolis in Armenia, including Leontius, Maurice, Daniel, Anthony, Alexander, Sisinius, Meneus, & Belerad (†319); The Placing of the Honorable Robe of the Lord at Moscow (†1625); Ven. Silvanus, Schema-monk, of the Kiev (Far Caves—†13TH-14TH c.); Martyr Apollonius of Sardis (†3RD c.); Martyrs Bianor and Silvanus of Pisidia (†4TH c.); 10,000 Fathers of the deserts and caves of Scete martyred by the impious Patriarch Theophilus of Alexandria (ca. †398); Martyr Nikódēmos of Albanian (†1722); Monastic Martyr Nectarius of St. Anne Skete (Mt. Athos—†1820); The Konevskaya Icon of the Mother of God.

READERS: Hours: Anna VILCHIS Epistle: George Kleinert

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy** - LIVE STREAM ON ST. NICHOLAS FACEBOOK PAGE

12:20 pm **Fellowship**

STEWARDSHIP CORNER Sunday June 26TH, 2022 - Donation / Assessments \$1,171.75

ALTAR CANDLES This Sunday, July 3RD, the altar candles are sponsored by Sevasti BERGSTROM.

BULLETIN SPONSORS To offset the cost of weekly printing of the bulletins we are hoping to find monthly sponsors that would donate \$25.00 to cover this cost.

MANY THANKS This Sunday, July 3RD, coffee hour is sponsored by Maria LLAMAS.



CAPITAL IMPROVEMENT FUND YTD

\$200.00 George and Elizabeth KLEINERT

\$ 25.00 Anonymous

\$ 10.00 Anonymous

\$100.00 Natalia Maltseva and Vladimir Shiltsev \$575.00 Dn. David & Matushka Kathy Hanneman \$200.00 Alex & Katerina Ouchakov

Total \$1,110.00

PICNIC AT OUR NEIGHBORING PARISH St. George Serbian Orthodox Church is holding their SerbFest on Sunday, July 17TH, starting at noon. BBQ Lamb, Shish-ka-bob... **St. Joe's Park** 700 Theodore St., Joliet, IL.

MANY YEARS... Happy Birthday to Karen Shepich on July 3RD, Mike Baker on July 4TH;

Katerina Ouchakov on July 4TH and Yuliia Kulyna on July 5TH.

Newly Baptized Mark Purici on June 26TH, Victoria Klubak, Aiden Beregoi and

Lia Bezniuc on July 2ND

Happy Anniversary to Iryna & Michael BAKER and Anna VILCHIS & Jose Felix on July 9TH

May God grant all our celebrants Many Happy and Healthy Years!

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

Dn. David HANNEMAN Tom Kompare Joseph Orlovich Iovan Haug Sergij Martynuk Stevan Lunich Elena Pavlova Stefan Karadjov Kathy Hanneman Nina Arnold Sevasti Bergstrom Nadia Bilanyk Fr. Boris Zabrodskij Jose Felix Toma Andreev Gary Gallick Fedir LUHOVY Iuliana Matusiak Alice PISTILLI Mychailo

Today Epistle (Romans 5:1-10)

Brethren... Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; and perseverance, character; and character, hope. Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us. For when we were still without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Today Gospel (Matthew 6:22-33)

The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness! No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon. Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? Which of you by worrying can add one cubit to his stature? So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

<mark>Апостол Дня</mark> (Римлянам 5:1-10)

Братия... Итак, оправдавшись верою, мы имеем мир с Богом через Господа нашего Иисуса Христа, через Которого верою и получили мы доступ к той благодати, в которой стоим и хвалимся надеждою славы Божией. И не сим только, но хвалимся и скорбями, зная, что от скорби происходит терпение, от терпения опытность, от опытности надежда, а надежда не постыжает, потому что любовь Божия излилась в сердца наши Духом Святым, данным нам. Ибо Христос, когда еще мы были немощны, в определенное время умер за нечестивых. Ибо едва ли кто умрет за праведника; разве за благодетеля, может быть, кто и решится умереть. Но Бог Свою любовь к нам доказывает тем, что Христос умер за нас, когда мы были еще грешниками. Посему тем более ныне, будучи оправданы Кровию Его, спасемся Им от гнева. Ибо если, будучи врагами, мы примирились с Богом смертью Сына Его, то тем более, примирившись, спасемся жизнью Его.

Евангелие Дня (Матфея 6:22-33)

Светильник для тела есть око. Итак, если око твое будет чисто, то все тело твое будет светло; если же око твое будет худо, то все тело твое будет темно. Итак, если свет, который в тебе, тьма, то какова же тьма? Никто не может служить двум господам: ибо или одного будет ненавидеть, а другого любить; или одному станет усердствовать, а о другом нерадеть. Не можете служить Богу и маммоне. Посему говорю вам: не заботьтесь для души вашей, что вам есть и что пить, ни для тела вашего, во что одеться. Душа не больше ли пищи, и тело одежды? Взгляните на птиц небесных: они ни сеют, ни жнут, ни собирают в житницы; и Отец ваш Небесный питает их. Вы не гораздо ли лучше их? Да и кто из вас, заботясь, может прибавить себе росту хотя на один локоть? И об одежде что заботитесь? Посмотрите на полевые лилии, как они растут: ни трудятся, ни прядут; но говорю вам, что и Соломон во всей славе своей не одевался так, как всякая из них; если же траву полевую, которая сегодня есть, а завтра будет брошена в печь, Бог так одевает, кольми паче вас, маловеры! Итак не заботьтесь и не говорите: что нам есть? или что пить? или во что одеться? потому что всего этого ищут язычники, и потому что Отец ваш Небесный знает, что вы имеете нужду во всем этом. Ищите же прежде Царства Божия и правды Его, и это все приложится вам.

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