



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America Diocese of the Midwest

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11TH SUNDAY AFTER PENTECOST

August 28, 2022

Tone 2

115 Year, Issue 35

1 Corinthians 9:2-12 (Epistle)

Matthew 18:23-35 (Gospel)

A warm welcome to everyone joining us for worship.

If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY

Uncovering of the Relics of Ven. Job the Wonderworker, Abbot of Pochaev (†1659); Ven. Moses the Ethiopian of Scete (ca. †400); Righteous Anna the Prophetess, the daughter of Phanuel, who met the Lord at the Temple in Jerusalem (†1ST c.); Martyr Susanna, Princess of Georgia (†5th c.); Synaxis of the Saints of the Kyiv Caves whose relics repose in the Far Caves.

READERS: Hours: Sevasti BERGSTROM

Epistle: George KLEINERT

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy & Memorial** for Iurii JOLUDEV - **LIVE STREAM**

11:40 pm **Fellowship**

Saturday, September 3

5:00 pm **Great Vespers**

Sunday, September 4

12TH Sunday after Pentecost; Hieromartyr Gorazd, Bishop of Bohemia and Moravia-Silesia (†1942); Hieromartyr Vavíla, Bishop of Antioch, and with him Martyrs Urban, Prilidian, and Epolonius; and their mother, Christodula (†251); Holy Prophet and Godseer Moses (†16TH c. B.C.); Uncovering of the Relics of St. Joasáph, Bishop of Bélgorod (†1911); Martyr Hermione, daughter of St. Philip the Deacon (ca. †117); Martyr Babylas of Nicomedia, and with him 84 children (†4TH c.); Martyrs Theodore, Mianus, Julian, Oceanus, & Centurionus, of Nicomedia (†305-311); “Unburnt Bush” Icon of the Mother of God (1680).

READERS: Hours: Anna VILCHIS

Epistle: Maria LLAMAS

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy** - **LIVE STREAM ON ST. NICHOLAS FACEBOOK PAGE**

11:40 pm **Fellowship**

STEWARDSHIP CORNER

Sunday August 21ST, 2022 - Donation / Assessments

\$1,374.00

MAILING IN YOUR OFFERINGS/TITHES WHEN YOU'RE AWAY Please continue your responsible stewardship by mailing your offerings/tithes even when you are on vacation.

MANY THANKS This Sunday, August 28TH, coffee hour is sponsored by VOLEAC family.

To all our volunteers who spent two weekends coordinating our fundraiser.

FELLOWSHIP HOUR: We need volunteers to host OR sponsor coffee hour. If you would like to provide refreshments (light food to serve), please sign up. If you would prefer to sponsor the parish ordering bagels, cream cheese, and fresh fruit, see Maria.

September 4, 2022 — *volunteers needed* ♦ October 9, 2022 — *volunteers needed*

October 16, 2022 — *volunteers needed* ♦ October 23, 2022 — *volunteers needed*

October 30, 2022 — *volunteers needed* ♦ November 6, 2022 — *volunteers needed*

Come downstairs and socialize with your brothers and sisters in Christ.

SAVE THE DATE ♦ We will celebrate the **115TH Anniversary** of our parish on Sunday, September 25TH.
 ♦ The **Enthronement of His Grace Bishop Daniel of Chicago and Midwest** will take place on Saturday, October 1ST at Holy Trinity Cathedral.

SELF EXAMINATION BEFORE CONFESSION First Commandment

Have I believed in God the Father, the Son, and the Holy Spirit? Have I failed to trust in God and His mercy? Have I complained against God in adversity? Have I been thankful for God's blessings? Have I doubted the Christian faith and the teachings of the Church? Have I tried to serve God and keep His Commandments? Have I given way to superstition? Have I frequented the religious meetings of heretics and schismatics? Have I neglected my duties to God through fear of ridicule or persecution? Have I failed to pray to God faithfully? Have I put myself before God?

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

Dn. David HANNEMAN	Tom KOMPARE	Joseph ORLOVICH	Jovan HAUG	warrior Sergij MARTYNUK
Kathy HANNEMAN	Susan NICKLAS	Stevan LUNICH	Elena PAVLOVA	Stefan KARADJOV
Sevasti BERGSTROM	Nadia BILANYK	Fr. Boris ZABRODSKIJ	Jose FELIX	Toma ANDREEV
Gary GALLICK	Fedir LUHOVY	Juliana MATUSIAK	Alice PISTILLI	

Today Epistle (1 Corinthians 9:2-12)

Brethren... If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord. My defense to those who examine me is this: Do we have no right to eat and drink? Do we have no right to take along a believing wife, as do also the other apostles, the brothers of the Lord, and Cephas? Or is it only Barnabas and I who have no right to refrain from working? Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock? Do I say these things as a mere man? Or does not the law say the same also? For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it oxen God is concerned about? Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. If we have sown spiritual things for you, is it a great thing if we reap your material things? If others are partakers of this right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ.

Today Gospel (Matthew 18:23-35)

Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.' Then the master of that servant was moved with compassion, released him, and forgave him the debt. But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!' So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.' And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?' And his master was angry, and delivered him to the torturers until he should pay all that was due to him. So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."

Апостол Дня (1-е Коринфянам 9:2-12)

Братия... Если для других я не Апостол, то для вас Апостол; ибо печать моего апостольства - вы в Господе. Вот мое защищение против осуждающих меня. Или мы не имеем власти есть и пить? Или не имеем власти иметь спутницею сестру жену, как и прочие Апостолы, и братья Господни, и Кифа? Или один я и Варнава не имеем власти не работать? Какой воин служит когда-либо на своем содержании? Кто, насадив виноград, не ест плодов его? Кто, пася стадо, не ест молока от стада? По человеческому ли только рассуждению я это говорю? Не то же ли говорит и закон? Ибо в Моисеевом законе написано: "не заграждай рта у вола молотящего." О волах ли печется Бог? Или, конечно, для нас говорится? Так, для нас это написано; ибо, кто пашет, должен пахать с надеждою, и кто молотит, должен молотить с надеждою получить ожидаемое. Если мы посеяли в вас духовное, велико ли то, если пожнем у вас телесное? Если другие имеют у вас власть, не паче ли мы? Однако мы не пользовались сею властью, но все переносим, дабы не поставить какой преграды благовествованию Христову.

Евангелие Дня (Матфея 18:23-35)

Посему Царство Небесное подобно царю, который захотел сосчитаться с рабами своими; когда начал он считаться, приведен был к нему некто, который должен был ему десять тысяч талантов; а как он не имел, чем заплатить, то государь его приказал продать его, и жену его, и детей, и все, что он имел, и заплатить; тогда раб тот пал, и, кланяясь ему, говорил: государь! потерпи на мне, и все тебе заплачу. Государь, умилосердившись над рабом тем, отпустил его и долг простил ему. Раб же тот, выйдя, нашел одного из товарищей своих, который должен был ему сто динариев, и, схватив его, душил, говоря: отдай мне, что должен. Тогда товарищ его пал к ногам его, умолял его и говорил: потерпи на мне, и все отдам тебе. Но тот не захотел, а пошел и посадил его в темницу, пока не отдаст долга. Товарищи его, увидев происшедшее, очень огорчились и, придя, рассказали государю своему все бывшее. Тогда государь его призывает его и говорит: злой раб! весь долг тот я простил тебе, потому что ты упросил меня; не надлежало ли и тебе помиловать товарища твоего, как и я помиловал тебя? И, разгневавшись, государь его отдал его истязателям, пока не отдаст ему всего долга. Так и Отец Мой Небесный поступит с вами, если не простит каждый из вас от сердца своего брату своему согрешений его.