



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

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April 24, 2022

Acts 1:1-8 (Epistle)

114 Year, Issue 17

John 1:1-17 (Gospel)

A warm welcome to everyone joining us for worship and fellowship.
If you are without a spiritual home, please make OUR HOME, YOUR HOME.

Christ is Risen! Indeed He is Risen!

TODAY Holy Pascha, The Resurrection of Our Lord and Savior Jesus Christ

0:00 am Paschal Procession, Midnight Matins, Divine Liturgy, Blessing of the Baskets

LIVE Stream on St. Nicholas Facebook Page

Fast Free 4/24 - 5/1

12:00 pm Paschal Vespers, Blessing of the Baskets.

Followed by Easter Egg Hunt.

LIVE Stream on St. Nicholas Facebook Page

Monday, April 25 Bright Monday

10:00 am Divine Liturgy

Friday, April 29

7:00 pm Orthodoxy Study

LIVE Stream on St. Nicholas Facebook Page

Saturday, April 30 Bright Saturday

4:45 pm Ninth Hour

5:00 pm Great Vespers

LIVE Stream on St. Nicholas Facebook Page

Sunday, May 1 2nd Sunday of Pascha; St Thomas; Prophet Jeremiah (†6TH c. B.C.); Ven. Paphnutius, Abbot of Boróvsk (†1478); New Martyrs Euthymius (†1814), Ignatius (†1814), and Acacius (†1816), of Mt. Athos; Hieromartyr Macarius, Metropolitan of Kiev (†1497); Martyr Bata the Persian (†4TH c.); Rt. Blv. Tamára, Queen of Georgia (†13TH c.); Ven. Nikēphóros of Chios (†1821).

9:40 am Third Hours & Sixth Hours; Confession

10:00 am Divine Liturgy,

LIVE Stream on St. Nicholas Facebook Page

STEWARDSHIP CORNER Sunday, April 17TH, 2022 - Donation / Assessments \$1,876.00

GUIDELINES FOR THE PASCHAL SEASON During the 50 days following Pascha, Orthodox faithful should refrain from kneeling while praying until the celebration of the feast of Holy Trinity (June 12TH). On Pentacost we will have special "Kneeling Vespers" during the Divine Liturgy.

Also please note where you would normally pray "O Heavenly King" substitute with the Paschal Troparion "Christ is Risen". Before His passion, Jesus taught His disciples that He must leave so that the Holy Spirit, the Comforter, can come. (John 16:7). The removal of this familiar prayer from the cycle of the services emphasizes the importance of the descent of the Holy Spirit that we celebrate at Holy Pentecost.



PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

His Eminence PAUL Tom KOMPARE Joseph ORLOVICH Jovan HAUG Igor BODNAR
Dn. David HANNEMAN Nina ARNOLD Josephine ORLOVICH Elena PAVLOVA Stefan KARADJOV Gary GALICK
Sevasti BERGSTROM Nadia BILANYK George KLEINERT Yuriy PAVLOV Toma ANDREEV Jose FELIX
Timothy KLEINERT Fedir LUHOVY Elizabeth KLEINERT Alice PISTILLI Matushka Roberta SPENGLER

**Christ is risen from the dead, trampling down death by death,
and upon those in the tombs bestowing life.**

Today Epistle (Acts 1:1-8)

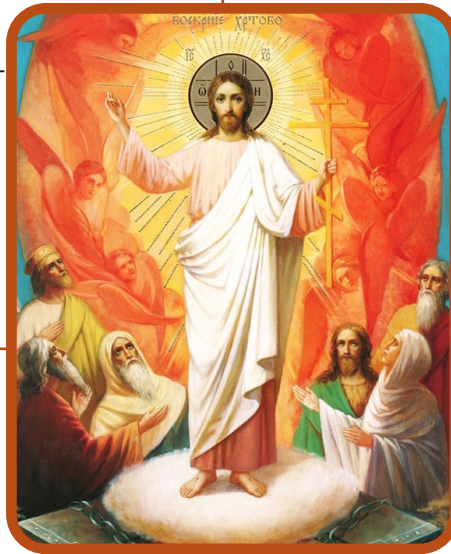
Brethren... The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

Today Gospel (John 1:1-17)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it. There was a man sent from God, whose name was John. This man came for a witness, to bear witness of the Light, that all through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light which gives light to every man coming into the world. He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.'" And of His fullness we have all received, and grace for grace. For the law was given through Moses, but grace and truth came through Jesus Christ.

Апостол Дня (Деяния 1:1-8)

Братия...Первую книгу написал я к тебе, Феофил, о всем, что Иисус делал и чему учил от начала до того дня, в который Он вознесся, дав Святым Духом повеления Апостолам, которых Он избрал, которым и явил Себя живым, по страдании Своем, со многими верными доказательствами, в продолжение сорока дней являясь им и говоря о Царствии Божиим. И, собрав их, Он повелел им: не отлучайтесь из Иерусалима, но ждите обещанного от Отца, о чем вы слышали от Меня, ибо Иоанн крестил водою, а вы, через несколько дней после сего, будете крещены Духом Святым. Посему они, сойдясь, спрашивали Его, говоря: не в сие ли время, Господи, восстановляешь Ты царство Израилю? Он же сказал им: не ваше дело знать времена или сроки, которые Отец положил в Своей власти, но вы примете силу, когда сойдет на вас Дух Святый; и будете Мне свидетелями в Иерусалиме и во всей Иудее и Самарии и даже до края земли.



Евангелие Дня (Иоанна 1:1-17)

Вначале было Слово, и Слово было у Бога, и Слово было Бог. Оно было в начале у Бога. Все чрез Него начало быть, и без Него ничто не начало быть, что начало быть. В Нем была жизнь, и жизнь была свет человеков. И свет во тьме светит, и тьма не объяла его. Был человек, посланный от Бога; имя ему Иоанн. Он пришел для свидетельства, чтобы свидетельствовать о Свете, дабы все уверовали чрез него. Он не был свет, но был послан, чтобы свидетельствовать о Свете. Был Свет истинный, Который просвещает всякого человека, приходящего в мир. В мире был, и мир чрез Него начал быть, и мир Его не познал. Пришел к своим, и свои Его не приняли. А тем, которые приняли Его, верующим во имя Его, дал власть быть чадами Божиими, которые ни от крови, ни от хотения плоти, ни от хотения мужа, но от Бога родились. И Слово стало плотью, и обитало с нами, полное благодати и истины; и мы видели славу Его, славу, как Единородного от Отца. Иоанн свидетельствует о Нем и, восклицая, говорит: Сей был Тот, о Котором я сказал, что Идущий за мною стал впереди меня, потому что был прежде меня. И от полноты Его все мы приняли и благодать на благодать, ибо закон дан чрез Моисея; благодать же и истина произошли чрез Иисуса Христа.

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**Christ is Risen! Христос Воскрес! Христòς ἀνέστη!
Христос Воскресе! ¡Cristo ha Resucitado!
Hristos a Înviat! Христос Възкреси! Cristo è Risorto!**