

St. Nicholas Orthodox Church

Orthodox Church in America Diocese of the Midwest

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PALM SUNDAY

April 17, 2022 Philippians 4:4-9 (Epistle)

Tone 2

115 Year, Issue 16 John 12:1-18 (Gospel)

A warm welcome to everyone joining us for worship. If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY

Entry of our Lord into Jerusalem; Hieromartyr Simeon, Bishop in Persia, and those with him(†344); St. Acacius, Bishop of Melitene (ca. †433); Ven. Zosíma, Abbot of Solovétsky Monastery (†1478); Uncovering of the Relics of Ven. Alexander, Abbot of Svir (†1641); Martyr Adrian of Corinth (†251); St. Agapitus, Pope of Rome (†536).

READERS: Hours: Sevasti BERGSTROM

Epistle: Maria LLAMAS

READERS: Hours: Sevasti BERGSTROM 9:40 am Third & Sixth Hours; Confession

10:00 am **Blessing of Palms Divine Liturgy** and **Memorial** for Maria Stasyuk **LIVE on Facebook**

11:20 am Sunday School

11:40 am **Fellowship**

6:00 pm **Serbian Deanery Lenten Vespers** St. George Serbian Orthodox Church 300 Stryker Ave., Joliet

Wednesday, April 20 Great and Holy Wednesday

6:30 pm Matins, Anointing with Blessed Oil - LIVE Stream on St. Nicholas Facebook Page

Thursday, April 21 Great and Holy Thursday

9:00 am St. Basil Vesperal Liturgy of Mystical Supper

6:30 pm Matins with 12 Passion Gospels - LIVE Stream on St. Nicholas Facebook Page

Friday, April 22 Great and Holy Friday

6:30 pm Great Vespers, Procession - LIVE Stream on St. Nicholas Facebook Page

Saturday, April 23 Great and Holy Saturday

9:00 am Vesperal Liturgy of St. Basil

11:30 pm Pascha Nocturnes - LIVE Stream on St. Nicholas Facebook Page

Sunday, April 24 Holy Pascha

0:00 am Paschal Procession, Matins, Divine Liturgy, Basket Blessing

12:00 pm Paschal Vespers, Blessing of Paschal Baskets. Followed by Easter Egg Hunt.

Monday, April 25 Bright Monday

10:00 am **Divine Liturgy**

Saturday, April 8 Bright Saturday

5:00 pm **Great Vespers**

Sunday, May 1 2nd Sunday of Pascha; St Thomas; Prophet Jeremiah (†6TH c. B.C.); Ven. Paphnutius, Abbot of Boróvsk (†1478); New Martyrs Euthymius (†1814), Ignatius (†1814), and Acacius (†1816), of Mt. Athos; Hieromartyr Macarius, Metropolitan of Kiev (†1497); Martyr Bata the Persian (†4TH c.); Rt. Blv. Tamára, Queen of Georgia (†13TH c.); Ven. Nikēphóros of Chios (†1821).

9:40 am Third Hours & Sixth Hours; Confession

10:00 am Divine Liturgy - LIVE Stream on St. Nicholas Facebook Page

STEWARDSHIP CORNER Sunday, April 10TH, 2022 - Donation / Assessments \$1,291.00

MANY THANKS This Sunday, April 17TH, coffee hour is sponsored by Olga KARTUSH and STASYUK Family. **EASTER / PASCHA BAZAAR** An enormous THANK YOU goes out to everyone that felt moved to support this event. Not only were we able to raise money for our church but also we raised funds for Ukraine. The efforts that went into planning, organizing, executing an event of this magnitude proved to be a huge understaking. God bless those that responsibly allocated their time to this stewardship!

MANY YEARS... Happy Birthday to Sean Lenckus on April 20TH, Jovan Haug on April 23RD and Robert Srygler on April 29TH.

May God grant all our celebrants Many Happy and Healthy Years!

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

His Eminence PAUL Tom Kompare Joseph Orlovich Jovan Haug Igor Bodnar Luda Hamlin Josephine Orlovich Stefan Karadjov Gary Gallick Dn. David Hanneman Nina Arnold Elena Pavlova Sevasti Bergstrom Nadia Bilanyk Chrstyna Zatkhey Yurij Pavlov Toma Andreev Jose Felix Matushka Roberta Spengler Timothy Kleinert Fedir Luhovy Natalia Malaidakh Alice PISTILLI

Today Epistle (Philippians 4:4-9)

Brethren... Rejoice in the Lord always. Again I will say, rejoice! Let your gentleness be known to all men. The Lord is at hand Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy – meditate on these things. The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

Today Gospel (John 12:1-18)

Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, Why was this fragrant oil not sold for three hundred denarii and given to the poor? This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always." Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus. The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the LORD!' The King of Israel!" Then Jesus, when He had found a young donkey, sat on it; as it is written: "Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey's colt." His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him. Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. For this reason the people also met Him, because they heard that He had done this sign.

<mark>Апостол Дня</mark> (Филиппийцам 4:4-9)

Братия... Радуйтесь всегда в Господе; и еще говорю: радуйтесь. Кротость ваша да будет известна всем человекам. Господь близко. Не заботьтесь ни о чем, но всегда в молитве и прошении с благодарением открывайте свои желания пред Богом, и мир Божий, который превыше всякого ума, соблюдет сердца ваши и помышления ваши во Христе Иисусе. Наконец, братия мои, что только истинно, что честно, что справедливо, что чисто, что любезно, что достославно, что только добродетель и похвала, о том помышляйте. Чему вы научились, что приняли и слышали и видели во мне, то исполняйте, - и Бог мира будет с вами.

Евангелие Дня (Иоанна 12:1-18)

За шесть дней до Пасхи пришел Иисус в Вифанию, где был Лазарь умерший, которого Он воскресил из мертвых. Там приготовили Ему вечерю, и Марфа служила, и Лазарь был одним из возлежавших с Ним. Мария же, взяв фунт нардового чистого драгоценного мира, помазала ноги Иисуса и отерла волосами своими ноги Его; и дом наполнился благоуханием от мира. Тогда один из учеников Его, Иуда Симонов Искариот, который хотел предать Его, сказал: Для чего бы не продать это миро за триста динариев и не раздать нищим? Сказал же он это не потому, чтобы заботился о нищих, но потому что был вор. Он имел при себе денежный ящик и носил, что туда опускали. Иисус же сказал: оставьте ее; она сберегла это на день погребения Моего. Ибо нищих всегда имеете с собою, а Меня не всегда. Многие из Иудеев узнали, что Он там, и пришли не только для Иисуса, но чтобы видеть и Лазаря, которого Он воскресил из мертвых. Первосвященники же положили убить и Лазаря, потому что ради него многие из Иудеев приходили и веровали в Иисуса. На другой день множество народа, пришедшего на праздник, услышав, что Иисус идет в Иерусалим, взяли пальмовые ветви, вышли навстречу Ему и восклицали: осанна! благословен грядущий во имя Господне, Царь Израилев! Иисус же, найдя молодого осла, сел на него, как написано: Не бойся, дщерь Сионова! се, Царь твой грядет, сидя на молодом осле. Ученики Его сперва не поняли этого; но когда прославился Иисус, тогда вспомнили, что так было о Нем написано, и это сделали Ему. Народ, бывший с Ним прежде, свидетельствовал, что Он вызвал из гроба Лазаря и воскресил его из мертвых. Потому и встретил Его народ, ибо слышал, что Он сотворил