



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

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11TH SUNDAY AFTER PENTECOST

September 5, 2021

Tone 2

114 Year, Issue 36

1 Corinthians 9:2-12 (Epistle)

Matthew 18:23-35 (Gospel)

A warm welcome to everyone joining us for worship.

If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY

Holy Prophet Zachariah and Righteous Elizabeth, parents of St. John the Baptist (†1ST c.); Martyrdom of Ven. Athanasius, Abbot of Brestsk (†1648); Martyrdom of the Holy Passion-bearer Gleb (†1015); Martyr Tathuil, and his sister, Bebaia (†98-138); Martyr Sarbelus of Edessa (†2ND c.); Martyrs Juventinus & Maximus the soldiers, at Antioch (†361-363); Martyrs Urban, Theodore, Medimnus, & 77 companions, at Nicomedia (†370); Martyr Abdias of Persia (†5TH c.).

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy & Memorial** for John (†1 year) & MaryAnn (†2 years) MAGERKO

LIVE Stream on St. Nicholas Facebook Page

11:40 am **Fellowship**

Tuesday, September 7 **Eve of Nativity of the Most-Holy Theotokos**

6:30 pm **Vesperal Liturgy**

Saturday, September 11

4:50 pm Ninth Hours

5:00 pm **Great Vespers**

Sunday, September 12 **12TH Sunday after Pentecost; Leavetaking of the Nativity of the Theotokos;**

Sunday before Elevation; Hieromartyr Autonomus, Bishop in Italy (†313); Ven. Vassian of Tiksnensk (Vologdá—†1624); Translation of the Relics of Righteous Simeon of Verkhotúr'e (†1704); Martyr Julian of Galatia and forty Martyrs with him (†4TH c.); Hieromartyr Theodore of Alexandria; St. Coronatus, Bishop of Nicomedia (†3RD c.); Ven. Afanásy of Vysótsk, Wonderworker of Serpukhóv (†1395).

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy - LIVE Stream on St. Nicholas Facebook Page**

11:40 am **Fellowship**

RAISE THE ROOF St. Nicholas church's roof is in need of extensive unplanned repairs. Please consider making a donation to our "Raise the Roof" box located in church vestibule, next to the box for general donation. May God Bless you for your responsible Stewardship!

ROOF SPONSORS TO DATE

\$ 200.00 Sergij and Iryna HADZHULA

STEWARDSHIP CORNER

Sunday, August 29TH, 2021 - Donation / Assessments \$329.00

Roof donation \$200.00

Total \$529.00

Come downstairs and socialize with your brothers and sisters in Christ!

MANY YEARS... *Happy Birthday* to Stefan ANDREEV on September 7TH.

Happy Anniversary to Marlo & Bartley PERRY on September 7TH

May God grant all our celebrants Many Happy and Healthy Years!

BECOMING A CATECHUMEN Welcome to Sean LENCKUS who expressed his desire to embrace an Orthodox Faith in Our Lord in its fullness. We initiate the period of instruction and spiritual formation that eventually would lead him to reception into the Orthodox Church.

SAVE THE DATE ♦ On Saturday, September 11TH we will commemorate the tragedy of the 20TH anniversary of the victims of 9/11. St. George, All Saints and St. Nicholas parishes will unify in serving one joint Memorial / Panikhida together at St. George Serbian Orthodox Church 300 Stryker Ave, Joliet, IL at 10:30 am.

♦ Sunday of September 19TH we will celebrate the **114TH Anniversary of our Parish and our Annual Picnic.**

BULLETIN SPONSORS To offset the cost of weekly printing of the bulletins we are hoping to find monthly sponsors that would donate \$25 to cover this cost. Names of the bulletin benefactors will be listed on the appropriately sponsored months bulletin.

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

Sevasti BERGSTROM	Tom KOMPARE	Joseph ORLOVICH	Jovan HAUG	Jose FELIX	Lisa JANSEN
Katherina BRADLEY	Timothy KLEINERT	Josephine ORLOVICH	Elena PAVLOVA	Jessica TORRES	Nina ARNOLD
Galyna SHAFRANEC	June BRADLEY	Lubov SIROTUK	Alice PISTILLI	Joann HILK	

Today Epistle (1 Corinthians 9:2-12)

Brethren... If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord. My defense to those who examine me is this: Do we have no right to eat and drink? Do we have no right to take along a believing wife, as do also the other apostles, the brothers of the Lord, and Cephas? Or is it only Barnabas and I who have no right to refrain from working? Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock? Do I say these things as a mere man? Or does not the law say the same also? For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it oxen God is concerned about? Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. If we have sown spiritual things for you, is it a great thing if we reap your material things? If others are partakers of this right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ.

Today Gospel (Matthew 18:23-35)

Therefore the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.' Then the master of that servant was moved with compassion, released him, and forgave him the debt. But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!' So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.' And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?' And his master was angry, and delivered him to the torturers until he should pay all that was due to him. So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."

Апостол Дня (1-е Коринфянам 9:2-12)

Братия... Если для других я не Апостол, то для вас Апостол; ибо печать моего апостольства - вы в Господе. Вот мое защищение против осуждающих меня. Или мы не имеем власти есть и пить? Или не имеем власти иметь спутницу сестру жену, как и прочие Апостолы, и братья Господни, и Кифа? Или один я и Варнава не имеем власти не работать? Какой воин служит когда-либо на своем содержании? Кто, насадив виноград, не ест плодов его? Кто, пася стадо, не ест молока от стада? По человеческому ли только рассуждению я это говорю? Не то же ли говорит и закон? Ибо в Моисеевом законе написано: не заграждай рта у вола молотящего. О волах ли печется Бог? Или, конечно, для нас говорится? Так, для нас это написано; ибо, кто пашет, должен пахать с надеждою, и кто молотит, должен молотить с надеждою получить ожидаемое. Если мы посеяли в вас духовное, велико ли то, если пожнем у вас телесное? Если другие имеют у вас власть, не паче ли мы? Однако мы не пользовались сею властью, но все переносим, дабы не поставить какой преграды благовествованию Христову.

Евангелие Дня (Матфея 18:23-35)

Посему Царство Небесное подобно царю, который захотел сосчитать с рабами своими; когда начал он считаться, приведен был к нему некто, который должен был ему десять тысяч талантов; а как он не имел, чем заплатить, то государь его приказал продать его, и жену его, и детей, и все, что он имел, и заплатить; тогда раб тот пал, и, кланяясь ему, говорил: государь! потерпи на мне, и все тебе заплачу. Государь, умилосердившись над рабом тем, отпустил его и долг простил ему. Раб же тот, выйдя, нашел одного из товарищей своих, который должен был ему сто динариев, и, схватив его, душил, говоря: отдай мне, что должен. Тогда товарищ его пал к ногам его, умолял его и говорил: потерпи на мне, и все отдам тебе. Но тот не захотел, а пошел и посадил его в темницу, пока не отдаст долга. Товарищи его, видев происшедшее, очень огорчились и, придя, рассказали государю своему все бывшее. Тогда государь его призывает его и говорит: злой раб! весь долг тот я простил тебе, потому что ты упротил меня; не надлежало ли и тебе помиловать товарища твоего, как и я помиловал тебя? И, разгневавшись, государь его отдал его истязателям, пока не отдаст ему всего долга. Так и Отец Мой Небесный поступит с вами, если не простит каждый из вас от сердца своего брату своему согрешений его.