



ST. NICHOLAS ORTHODOX CHURCH

Orthodox Church in America
Diocese of the Midwest

1000 Barber Lane, Joliet, IL 60435

Fr. Mykola BODNARCHUK, Rector

Rectory: (815) 725-4742

Cell: (630) 559-5785

Deacon David HANNEMAN

Cell: (815) 474-3674

stnicholasjoliet.org

mykolabodnarchuk@gmail.com

<https://m.facebook.com/stnicholasjoliet/>



21TH SUNDAY AFTER PENTECOST

November 14, 2021

Tone 4

114 Year, Issue 46

Galatians 2:16-20 (Epistle)

Luke 10:25-37 (Gospel)

A warm welcome to everyone joining us for worship.

If you are without a spiritual home, please make OUR HOME, YOUR HOME.

TODAY Holy and All-praised Apostle Philip (†1ST c.); Ven. Philip, Hermit of Irap near Novgorod (†1527); St. Justinian the Emperor (†565), his wife, St. Theodora (†548); St. Gregory Palamas, Archbishop of Thessalonica (ca. †1360).

READERS: Hours: Sevasti BERGSTROM

Epistle: George KLEINERT

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy - LIVE Stream on St. Nicholas Facebook Page**

11:20 am **Sunday School**

11:40 am **Fellowship**

12:00 pm **Choir Rehearsal**

Monday, November 15

Nativity Fast Begins (Nov. 15 — Dec. 24)

Friday, November 19

7:00 pm **Orthodoxy Study - LIVE Stream on St. Nicholas Facebook Page**

Saturday, November 20

5:00 pm **Great Vespers**

Sunday, November 21 22ND Sunday after Pentecost; The Entry of the Most-Holy Theotokos into the Temple

READERS: Hours: Marlo PERRY

Epistle: Maria LLAMAS

9:40 am Third & Sixth Hours; Confession

10:00 am **Divine Liturgy - LIVE Stream on St. Nicholas Facebook Page**

11:20 am **Sunday School**

11:40 am **Fellowship**

STEWARDSHIP CORNER Sunday, November 7TH, 2021 - Donation / Assessments \$1,912.00

NATIVITY FAST The Nativity Fast is one of four main fast periods throughout the ecclesiastical year. Beginning on November 15TH and concluding on December 24TH, the Nativity Fast gives individuals the opportunity to prepare for the Feast of the Nativity of Our Lord and Savior in the Flesh on December 25TH. The fast is similar to the Western Advent, except that it runs for 40 days instead of four weeks. By abstaining from certain food and focusing more deeply on prayer and almsgiving, we can find that the primary aim of fasting is to make us conscious of our dependence upon God. This is the time in the Orthodox Church where attention is drawn to the great mystery of the Incarnation of our Lord and Savior Jesus Christ, as we await his coming in anticipation of the great joy of His birth on Christmas Day.

LOOKING FOR SPONSOR Our church needs to replace our 9 foot Christmas Tree. Please see Fr. Mykola for details.

Come downstairs and socialize with your brothers and sisters in Christ

MANY THANKS OUCHAKOV family for hosting this mornings Fellowship.

Matushka OLGA, Marlo PERRY, Svitlana VENHRYNOVYCH, Maria LLAMAS, Sean LENCKUS, Sevasti BERGSTROM, Olga KARTUSH, Olga PUGACHEVICH, Katerina Ouchakov, Iryna HADZHULA, Iryna Baker, Vessela ANDREEV and Zina Martynuik for your hard work in making and selling our cabbage rolls, pierogi and pelmeni.

ST. NICHOLAS DAY On Sunday, December 5TH we will celebrate the Feast Day of our Church's Patron Saint with Liturgy and a **LENTEN POTLUCK** to follow. Please bring a lenten dish to share. As an added bonus our Sunday school children plan to delight us with a wonderful show that afternoon. On Monday, December 6TH, St. Nicholas Day, we will have the service of the Divine Liturgy at 10:00 am.

UPCOMING PROJECTS This week we will begin updating our church basement by painting it.

MANY YEARS... **Happy Birthday** Nancy SRYGLER on November 17TH.

Happy Anniversary to Svitlana & Roman VENHRYNOVYCH on November 20TH

May God grant all our celebrants Many Happy and Healthy Years!

PLEASE REMEMBER IN YOUR PRAYERS the following people, who are in need of God's healing and grace:

Dn. David HANNEMAN	Tom KOMPARE	Joseph ORLOVICH	Jovan HAUG	Jose FELIX	Toma ANDREEV
Sevasti BERGSTROM	Timothy KLEINERT	Josephine ORLOVICH	Elena PAVLOVA	Stefan KARADJOV	Nina ARNOLD
Katherina BRADLEY	June BRADLEY	Thomas ANDRANCO	Alice PISTILLI	Joann HILK	Nadia BILANYK
Galyna SHAFRANEC	Richard GARRETT	Thomas GARRETT	Anna MAKHNII	Lubov SIROTUK	Bartley PERRY

Today Epistle (Galatians 2:16-20)

Brethren... Knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! For if I build again those things which I destroyed, I make myself a transgressor. For I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Today Gospel (Luke 10:25-37)

And behold, a certain lawyer stood up and tested Him, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? What is your reading of it?" So he answered and said, "You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind; and 'your neighbor as yourself.'" And He said to him, "You have answered rightly; do this and you will live." But he, wanting to justify himself, said to Jesus, "And who is my neighbor?" Then Jesus answered and said: "A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, 'Take care of him; and whatever more you spend, when I come again, I will repay you.' So which of these three do you think was neighbor to him who fell among the thieves?" And he said, "He who showed mercy on him." Then Jesus said to him, "Go and do likewise."

Апостол Дня (Галатам 2:16-20)

Братия... Однако же, узнав, что человек оправдывается не делами закона, а только верою в Иисуса Христа, и мы уверовали во Христа Иисуса, чтобы оправдаться верою во Христа, а не делами закона; ибо делами закона не оправдается никакая плоть. Если же, ища оправдания во Христе, мы и сами оказались грешниками, то неужели Христос есть служитель греха? Никак. Ибо если я снова созидаю, что разрушил, то сам себя делаю преступником. Законом я умер для закона, чтобы жить для Бога. Я сораспялся Христу, и уже не я живу, но живет во мне Христос. А что ныне живу во плоти, то живу верою в Сына Божия, возлюбившего меня и предавшего Себя за меня.

Евангелие Дня (Луки 10:25-37)

И вот, один законник встал и, искушая Его, сказал: "Учитель! что мне делать, чтобы наследовать жизнь вечную?" Он же сказал ему: "в законе что написано? как читаешь?" Он сказал в ответ: "возлюби Господа Бога твоего всем сердцем твоим, и всею душою твоею, и всею крепостию твоею, и всем разумением твоим, и ближнего твоего, как самого себя." Иисус сказал ему: "правильно ты отвечал; так поступай, и будешь жить." Но он, желая оправдать себя, сказал Иисусу: "а кто мой ближний? На это сказал Иисус: "некоторый человек шел из Иерусалима в Иерихон и попался разбойникам, которые сняли с него одежду, изранили его и ушли, оставив его едва живым. По случаю один священник шел тою дорогою и, увидев его, прошел мимо. Также и левит, быв на том месте, подошел, посмотрел и прошел мимо. Самарянин же некто, проезжая, нашел на него и, увидев его, сжалился и, подойдя, перевязал ему раны, возливая масло и вино; и, посадив его на своего осла, привез его в гостиницу и позаботился о нем; а на другой день, отъезжая, вынул два динария, дал содержателю гостиницы и сказал ему: позаботься о нем; и если издержишь что более, я, когда возвращусь, отдам тебе. Кто из этих троих, думаешь ты, был ближний попавшемуся разбойникам? Он сказал: оказавший ему милость." Тогда Иисус сказал ему: "иди, и ты поступай так же."